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# DEVOTIONAL GUIDE

FOR THE

# HOME CIRCLE

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# INTRODUCTION

This little manual is intended, as will be seen on examination, to afford the busy Pastor, Sunday School Teacher and all Christian Workers, an opportunity to make an orderly, easily kept, and constantly accessible record of the work done.

It is, perhaps, to have its largest usefulness in the Home Department of Sunday School work—a sphere of Christian effort of boundless possibilities as yet most inadequately developed.

Furthermore, the very necessity of making the records which this manual calls for, and for which it provides convenient blanks, must tend to orderliness and system.

C. I. Scofield.

# PREFATORY NOTE.

The head of the family, who is deeply concerned for the welfare of his household, will certainly receive most kindly any suggestions which might prove helpful to him in filling the responsible position to which he is called.

This little book is intended to be an aid in the formation of habits of a family life, such as are enjoined by, and taught in the word of God. Our heavenly Father deemed it to be the highest praise that could be given to Abraham when He uttered the memorable words: "For I know that he will command his children, and his household after him, to keep the way of the Lord and do judgment and justice: that for Abraham's sake the Lord may bring to effect all the things he hath spoken unto him." Gen. 18:19.

## RUSH OF BUSINESS.

The father of the home, who takes no interest in the personal habits of his home because of the pressure of his business, should be warned by that passage of scripture which says: "But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." 1 Tim. 5:8.

God does not expect a man to provide only for the temporal needs of the home. A man is just as much obligated to look after the spiritual interests as the temporal. Trouble comes to that home where the personal bible is neglected, the morning watch is not observed, family prayer is omitted, and where even the food is taken without giving thanks to the Great Giver of all good.

## AT THE ANNUAL MEETING.

At the annual meeting, which the pastor is in the habit of holding each year, a report could be made of the general observance of the suggestions for family life herein enjoined. But whether the pastor holds such a meeting or not, our heavenly Father is not only annually but daily and hourly making a record of the home life and the observance of the means of grace which He has outlined as steps in the divine life. The head of the family, in order to have a healthy household, must look after the spiritual food, atmosphere and exercise of each individual member of that beloved circle.

Trusting that this little book may be of service in the promotion of that which God Himself would approve, it is commended to your careful and prayerful consideration.

# COMMUNION AND SERVICE

## INDIVIDUAL AND FAMILY.

The Christian life finds expression in definite habits of study, devotion and activity. The life determines the habits and the habits qualify and measure the life. Some of these habits are purely those of the individual or personal life, and others are shared with those who make up the family circle or the church communion. To foster and improve the personal and family habits of study and devotion among the people of his church, is one of the high privileges of the successful pastor. He may and will share this privilege with other affiliated workers, but the prime responsibility will remain his own. He will endeavor to get his people to share his concern in seeking first the Kingdom of God. He will hold before them as before his own life the ambition to keep first things first. This may find expression as a motto in the opening words of the Bible:

"IN THE BEGINNING GOD"

### A PERSONAL BIBLE

All intelligent worship and service is founded upon an understanding of God's word to men. Bibles are plentiful—so plentiful that sometimes the ownership of a particular copy of the Book is thought, by some, to be unnecessary. All experience, however, goes to show that one's affection for the Bible and his love for the study of it are greatly influenced by the fact of personal ownership of a particular copy of the Bible itself. This copy should be of clear, attractive type, good paper and binding, and should be portable and pleasant to use. Let every child in every home have a copy best suited to its age and advancement, and the resulting interest in the book itself will be surprisingly large.

"Thy word is true from the beginning."
"Forever, O Lord, Thy word is settled in heaven."
"Thou hast magnified Thy word above all Thy name."
"Thy word is a lamp unto my feet, and a light unto my path."
"I will delight myself in Thy statutes: I will not forget Thy word."

Watchword—Gen. 1:1.
Motto—2 Tim. 2:15.
Prayer—Ps. 119:18.
Promise—John 16:13.

Key Text of Christ's Life—Luke 2:49

Christ's Key Texts for The Christian's Life { John 20:21. Acts 1:8. Matt. 28:20.

## MORNING WATCH

By the "Morning Watch" is meant the observance of a fixed time daily, usually the first half hour in the morning, as a season of personal, devotional Bible study and prayer. Scrutiny of the lives of the men of great faith and spiritual power will reveal in almost every case that they have resolutely reserved the first time of each day for secret communion with God. Since this is the most important part of one's life, it is given the first place. Many thousands of young people, students and others, have permanently established the morning watch as the most important factor in their spiritual lives. The forming of the habit, and maintaining it when formed, requires self-denial, determination, and a purpose to engage in true worship, and not merely to keep up a mechanical habit of study and prayer.

"Rising up a great while before day, He went out, and departed into a solitary place and there prayed."

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

"I will sing praise to my God while I have my being. My meditation of Him shall be sweet: I will be glad in the Lord."

"These were more noble * * in that they received the word with all readiness of mind, and SEARCHED THE SCRIPTURES DAILY."

## FAMILY PRAYER (all participating)

The first and most important human relationships are those of the family. Here the first lessons of life are taught and the first ideals formed. The earliest conceptions of God, of duty, of worship, are gained in the home life, and that person who can look back upon a childhood spent in a home where God was worshiped daily and where the standard of right and wrong was the Word of God, has a rich inheritance. Family worship had a large place in the homes of the Christian people of a generation or two ago; but too often in the hurry of modern life it is entirely crowded out. The loss entailed is incalculable. A Home Department visitor now in eternity established Family Prayers, in which all participated, first in her own home, then in a brief time in every home in her large district. To establish family worship in the homes of any church is an object worthy of prolonged and earnest effort on the part of the spiritual leaders.

"I will sing of Thy power; yea, I will sing aloud of Thy mercy in the morning." "I will meditate also of all Thy work and talk of Thy doings." "Thou art the God that doest wonders."

Abraham * * "pitched his tent and there he builded an altar unto the Lord, and called upon the name of the Lord."

"Where two or three are gathered together in my name, there am I in the midst of them."

"THE FATHER TO THE CHILDREN SHALL MAKE KNOWN THY TRUTH."

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

"For I know him (Abraham) that he will command his children and his household after him."

## THANKS AT TABLE

Akin to family prayer is the offering of thanks to God for daily food. This act of recognition is the reverent token of gratitude for the common blessings of life—blessings which too often are received without any emotion other than that of animal satisfaction. The custom should not be allowed to become merely a formal act, but should be the voluntary expression of felt gratitude.

"The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing"

"Bless the Lord, O my soul, and forget not all His benefits. * * Who satisfieth thy mouth with good things."

"Who giveth food to all flesh: for His mercy endureth forever. O give thanks unto the God of Heaven."

"As He sat at meat with them, He took bread, and blessed it."

"Paul * * took bread, and gave thanks to God in presence of them all."

## FAMILY ENROLLMENT *in the* BIBLE SCHOOL

Going beyond the circle of the family, the first relationship of a religious nature which the child usually has is membership in the Sunday School. The work done there should be auxiliary to the home training but should in no wise supplant it. The instruction received in the family may well take the direction of the lessons at the Sunday School and be a preparation for them. If all the religious or Bible teaching that a child receives is imparted during the twenty or thirty minutes ordinarily given to the class study of the lesson, his spiritual nature is but meagerly provided for. If, however, the Bible lessons are made the subject of study and thought in the home by all the members of the family, the child will profit largely from the more public recitation of the lesson which the Sunday School affords. The most certain way to promote the child's interest in the Bible School is for the parents to take a living interest in the school themselves. The modern school has departments suited to the needs of all, from the members of the cradle roll to the shut-in member of the home department.

### THE HOME DEPARTMENT

The Bible School, to fulfill its entire mission, will have a Home Department, designed for all who cannot be present in the main department of the school. A Home Class for those of this department who can attend occasionally will encourage to

attendance whenever possible. The need for a Home Department in every school is convincingly argued from the statement of a worker of wide observation—"I believe that nine-tenths of the church members who are not in the Sunday School do not study the Bible systematically, and not to study it systematically is not to study it at all."

"Ezra opened the book * * also Jeshua, * * and the Levites, caused the people to understand the Law: and the people stood in their place. So they read in the book in the Law of God distinctly, and gave the sense, and caused them to understand the reading."

"The entrance of Thy words giveth light."

"And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

**THE CRADLE ROLL**

Christian workers in recent years have awakened to the importance of the child. They have come to see that the spirit of Jesus' command, "Forbid them not," may be violated either by indifference or by intentional neglect. Women's Missionary societies have welcomed the little ones in "Baby Bands," "Primary Endeavor Bands," and under other names. Sunday Schools have adopted the "Cradle Roll," and have instituted the Kindergarten and some missionary societies have transferred their Baby bands to these. The member of the Cradle Roll may have a part in the missionary enterprise through birthday offerings even before he can consciously have any other part.

**THE BIBLE SCHOOL AS A MISSIONARY TRAINING SCHOOL**

The obligation to give the Bible to others, while being taught its truths ourselves, should be emphasized in every well arranged Bible school. This emphasis is given, in part, by an opportunity to contribute to missions at least once each month. Some schools, organized as a Bible School Missionary Society with Church Officers in charge, find it of great profit to sit as a missionary society once each quarter on Review Sunday when as many members as possible participate in an instructive program.

Thus a school learns of the Acts of the Holy Spirit in the world today.

For one Sunday, out of the three months of acquiring Bible truths for self, to be invested in active interest in the Bible for the world (twelve sessions to *getting* and one to *giving* the Bible) not only tends to symmetrical development and efficiency and blesses regions beyond, but must be well pleasing to Him who commissioned the Church to evangelize the world. The entire Church, and all age elements, is represented in the Bible School, and thus, without extra meetings, the church as a unit,

with men young and old are afforded an opportunity to participate in active missionary endeavor and interests. The Bible is the world's first missionary book, and the importance and opportunity of the Bible School as a missionary agency should be more fully recognized and utilized.*

## CHURCH MEMBERSHIP

The logical goal of membership in the Bible School is membership in the church. As soon as a child has come to an intelligent acceptance of Christ as Saviour, this relationship should be confessed and the responsibilities connected with it should be assumed. If conversion occurs late in life, no delay should be permitted in fully identifying oneself with God's people. Spiritual life can be maintained only by spiritual food, and a healthy life demands an outlet for its energy. Both of these elements, the teaching of the Bible and an opportunity to engage in active Christian work, should be found by any convert in every church.

"Let the redeemed of the Lord say so." "With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

"And believers were the more added to the Lord, multitudes both of men and women."

"And the Lord added unto the church daily such as were being saved."

"That they may all be one." "I in them and Thou in Me, that they may be made perfect in one."

"My sheep hear my voice, and they FOLLOW me. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."

"Praise, O ye servants of the Lord, praise the name of the Lord."

## PRAYER MEETING ATTENDANCE

The midweek service of prayer will be sought by the Christian who values fellowship with other believers and the strength which comes from united prayer and conference on the things of God. The prayer meeting is the layman's opportunity. Here his testimony should gain the strength that will make him effective as a witness to salvation. The prayer service is the pulse of the church, and one may judge accurately of the spiritual vitality of the people by the heart-beat indicated in this meeting. Habitual attendance is dictated by the needs of one's own life and by his desire to be helpful to others.

"Wait for the promise of the Father."

"They were all with one accord in one place."

"And they were all filled with the Holy Ghost."

"Whatsoever ye shall ask the Father in my name, He will give it you. * * Ask and ye shall receive, that your joy may be full."

"Not forsaking the assembling of ourselves together, * * but exhorting one another."

"The dead praise not the Lord * * But we will bless the Lord from this time forth and forever more. Praise ye the Lord."

*A copy of Practical Helps sent free on receipt of five cents to cover cost of mailing.

## SUNDAY CHURCH SERVICE

Preaching is the means ordained of God for the spreading of the Gospel. The preaching service is the central and most important of the church services, and is therefore that one for the attending of which every preparation should be made as a matter of fixed and unquestioned habit. At this service the entire family, so far as possible, should be present in a body, and should participate in the worship as each member may be able.

"As His custom was, He went into the synagogue on the Sabbath day."

"And Ezra the priest brought the law before the congregation, and he read therein from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

"He whom God hath sent speaketh the word of God."

"He that is of God heareth God's words."

"I was glad when they said unto me, Let us go into the house of the Lord."

"In all places where I record my name I will come unto thee, and I will bless thee."

"O praise the Lord all ye nations; praise Him all ye people."

## HONORING GOD WITH OUR SUBSTANCE

Nothing is a closer test of one's faith and spirituality than one's giving. For abundant reasons, God has seen fit to take us into partnership with Himself in financial matters. While it is true that all of our money belongs to Him, as does all of our time, yet there is a proportion of it that belongs to Him in a special sense—that proportion that is set aside for distinctively religious uses. Most persons who use system in their benevolences begin with paying a tenth. They do not speak of "giving" until they have paid more than this tithe. (The Jews paid tithes, and gave offerings, which usually amounted to as much more.) While it is true that the Christian is not under legal bondage to pay a distinct percentage, he should consider that the honorary bonds of the gospel place him upon even a higher plane of obligation and privilege in this matter. All experience shows that God honors and prospers those who honor Him by setting aside a definite proportion of the income for His purposes.

### SPECIAL CHRISTMAS GIVING TO CHRIST

At Christmas time, of all seasons, Christians may well study to bring themselves into line with the will of the Father and the mind of Christ whose first voiced message was, "Wist ye not that I must be about my Father's business?" That business or enterprise now is the World's Evangelization. He has given the unspeakable gift to all people, and it is fitting that on Christmas, the World's Great Gift Day, Christian people should bring gifts of gold to Christ in order that the glad tidings may be carried to all people.

Our giving at Christmas time has sometimes come to be little more than the exchange of gifts among friends, and the One whose birthday we celebrate is frequently omitted from our lists. Shall it not be the definite habit of each Christian, and of each Christian family, to make at Christmas time special money offerings to Him? These may be given in round sums, or may be made up of coins representing each Christmas the person has enjoyed. Or the number of coins may be proportioned to the number of Christmas anniversaries the world has known.

A note of invitation to other friends to join in similar Christmas giving has afforded real Christmas joy.

Such offerings may be sent to the field through the Missionary Boards of the various denominations.

"Honor the Lord with thy substance and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

"There is that scattereth and yet increaseth; there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul should be made fat: and he that watereth shall be watered also himself."

"And Jesus sat over against the treasury."

"Though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

"And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water whose waters fail not."

"Bring ye all the tithes into the storehouse, that there may be meat in mine house; and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before her time in the field, saith the Lord of Hosts."

"Give and it shall be given unto you; good measure, pressed down and shaken together, and running over shall men give into your bosom. For with the same measure ye mete withal it shall be measured to you again."

"I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.' "

"Every man, according as he purposeth in his heart, so let him give; not grudgingly or of necessity; for God loveth a cheerful giver. And God is able to make all grace (the word 'grace' here refers to temporal blessings) abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."

"Thanks be unto God for his unspeakable gift."

# CHRISTIAN HOME RECORD

## INFORMATION FOR WORKERS

The purpose of the Christian Home Record, blanks for which follow this page, is to aid in learning what are the personal and family habits of devotion among the members of the church, and to provide a means by which pastors and workers may foster and improve such customs among their people.

### FAMILY WORSHIP

Under the heading "*Family Devotions,*" it is the intention to have the head of the family or the one who is responsible for the family worship indicate what plan of worship will be followed in the home. The best plan is for each member who can read to have his or her own Bible, and for all to read in turn (sometimes a verse apiece, sometimes two or five).

An ideal circle of prayer following the reading is when each member of the family in turn leads in audible prayer. Singing adds much to the value of family devotions. Let the servants be included in the circle.

Thanks at table should be the habit in every Christian home. It is important to have all the members of the family become accustomed to offering thanks audibly for daily blessings.

### THE BIBLE SCHOOL

Under the heading "*Family Enrollment in Bible School,*" it is the purpose to secure the names of those members of the family who will agree to study the Bible School lesson at least as many minutes each week as are suggested under the departments in which they are enrolled in the Bible School. The time specified is in each case the minimum time recommended by leading Sunday School workers for the study of the lesson.

In case there are not sufficient lines for the accommodation of all names to be entered under any department, other lines may be used and properly connected with the department desired.

### HAVING ONE'S OWN BIBLE

In the column headed "*Personal Bible,*" should be noted whether the person has a Bible of his own, one that is convenient for carrying, marking, etc. If not, he should be encouraged to secure one.

## THE MORNING WATCH

In the column headed "*A Quiet Time,*" should be noted whether he will endeavor to spend a certain time each day in private Bible Study and prayer. (This should be of at least 15 minutes length.)

## CHURCH MEMBERSHIP

In the column headed "*Joined Church,*" should be entered the date of joining any evangelical church. (Approximately, if it cannot be given exactly.)

## THE PRAYER SERVICE

Under "*Prayer Meeting, etc.,*" should be entered the particular social religious service that each person will endeavor to attend regularly, e. g., Junior, Young People's, Midweek, etc.

## SUNDAY SERVICES

Under "*Sunday Church Service,*" should be recorded the regular service or services that will be habitually attended.

## SYSTEMATIC GIVING

Under "*Proportionate Giving,*" etc., should be indicated with a "P" if proportionate giving will be followed, and with a "C" if special Christmas offerings to Christ will be made.

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## FAMILIES IN CONGREGATION AND PERIODICALS TAKEN

This list provides a convenient index to the pages containing the *Christian Home Record* and a means of recording the number of *religious periodicals* taken by each family. The object in making this record is not primarily to gain a knowledge of the facts but to afford an opportunity for introducing the most desirable publications into the homes. Few things can be more important than the giving of direction to the reading of a family.

# CHRISTIAN HOME RECORD

Name of Family..... No. of Members..... .....Date Visited.....

**FAMILY DEVOTIONS.**—Agreement: Trusting in the help of the Holy Spirit, we will endeavor to have

A DAILY CIRCLE OF BIBLE READING, all participating..... (If agreed, write Yes)

A CIRCLE OF PRAYER.....

AUDIBLE THANKS AT TABLE.....

**FAMILY ENROLLMENT IN BIBLE SCHOOL.** I agree, with the help of the Holy Spirit, to spend at least as much time each week in Bible Study as is assigned the Department in which I inscribe my name as a member of the.....Bible School.

| DEPARTMENT Shortest time of Home Study | NAMES | Personal Bible | A Quiet Time | Joined Church | Prayer Mtg. Jr., Y. P., Mid-week | Sunday Church Service | Proportionate Giving |
|---|---|---|---|---|---|---|---|
| HOME DEPT. | | | | | | | |
| 30 minutes | | | | | | | |
| ADVANCED | | | | | | | |
| 60 minutes | | | | | | | |
| INTERMEDIATE | | | | | | | |
| 45 minutes | | | | | | | |
| JUNIOR | | | | | | | |
| 30 minutes | | | | | | | |
| PRIMARY | | | | | | | |
| 15 min. (with parents) | | | | | | | |
| CRADLE ROLL | | | | | | | |
| TOTALS | | | | | | | |

PASTOR..... BIBLE SCHOOL SUPT..... BIBLE SEC'Y (or other worker).....

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| ADVANCED . . 60 minutes | | | | | | | |
| INTERMEDIATE . 45 minutes | | | | | | | |
| JUNIOR . . . 30 minutes | | | | | | | |
| PRIMARY . . 15 min. (with parents) | | | | | | | |
| CRADLE ROLL . | | | | | | | |
| TOTALS - - - - - - - - - - - | | | | | | | |

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| 30 minutes | | | | | | | |
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| 60 minutes | | | | | | | |
| INTERMEDIATE . | | | | | | | |
| 45 minutes | | | | | | | |
| JUNIOR . . . | | | | | | | |
| 30 minutes | | | | | | | |
| PRIMARY . . | | | | | | | |
| 15 min. (with parents) | | | | | | | |
| CRADLE ROLL . | | | | | | | |
| TOTALS - - - - - - - - - - - - | | | | | | | |

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| CRADLE ROLL . | | | | | | | |

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|---|---|---|---|---|---|---|---|
| HOME DEPT. . | | | | | | | |
| 30 minutes | | | | | | | |
| ADVANCED . . | | | | | | | |
| 60 minutes | | | | | | | |
| INTERMEDIATE . | | | | | | | |
| 45 minutes | | | | | | | |
| JUNIOR . . . | | | | | | | |
| 30 minutes | | | | | | | |
| PRIMARY . . | | | | | | | |
| 15 min. (with parents) | | | | | | | |
| CRADLE ROLL . | | | | | | | |
| TOTALS . . . . . | | | | | | | |

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| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ADVANCED . . 60 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| INTERMEDIATE . 45 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| JUNIOR . . . 30 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| PRIMARY . . 15 min. (with parents) | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
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| 60 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| INTERMEDIATE . | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 45 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| JUNIOR . . . | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
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| 15 min. (with parents) | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
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| | | | | | | | |
| ADVANCED . . 60 minutes | | | | | | | |
| | | | | | | | |
| INTERMEDIATE . 45 minutes | | | | | | | |
| | | | | | | | |
| JUNIOR . . . 30 minutes | | | | | | | |
| | | | | | | | |
| PRIMARY . . 15 min. (with parents) | | | | | | | |
| | | | | | | | |
| CRADLE ROLL . | | | | | | | |
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PASTOR BIBLE SCHOOL SUPT. BIBLE SCHOOL [illegible]

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| PRIMARY . . | | | | | | | |
| 15 min. (with parents) | | | | | | | |
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| 60 minutes | | | | | | | |
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| INTERMEDIATE . 45 minutes | | | | | | | |
| JUNIOR . . . 30 minutes | | | | | | | |
| PRIMARY . . 15 min. (with parents) | | | | | | | |
| CRADLE ROLL . | | | | | | | |
| TOTALS - - - - - - - - - - - | | | | | | | |

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| 30 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ADVANCED . . | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 60 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| INTERMEDIATE . | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 45 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| JUNIOR . . . | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
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| ADVANCED . . 60 minutes | | | | | | | |
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| INTERMEDIATE . 45 minutes | | | | | | | |
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| JUNIOR . . . 30 minutes | | | | | | | |
| | | | | | | | |
| PRIMARY . . 15 min. (with parents) | | | | | | | |
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| CRADLE ROLL . | | | | | | | |
| TOTALS . . . . . | | | | | | | |

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| INTERMEDIATE . | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 45 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
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| ADVANCED . . 60 minutes | | | | | | | |
| INTERMEDIATE . 45 minutes | | | | | | | |
| JUNIOR . . . 30 minutes | | | | | | | |
| PRIMARY . . 15 min. (with parents) | | | | | | | |
| CRADLE ROLL . | | | | | | | |
| TOTALS . . . . . | | | | | | | |

PASTOR..... BIBLE SCHOOL SUPT. ..... BIBLE SEC'Y (or other worker).....

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| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ADVANCED . . 60 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| INTERMEDIATE . 45 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| JUNIOR . . . 30 minutes | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
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| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
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| | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
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**FAMILY ENROLLMENT IN BIBLE SCHOOL.** I agree, with the help of the Holy Spirit, to spend at least as much time each week in Bible Study as is assigned the Department in which I inscribe my name as a member of the.....Bible School.

| DEPARTMENT Shortest time of Home Study | NAMES | Personal Bible | A Quiet Time | Joined Church | Prayer Mtg. Jr., Y. P., Mid-week | Sunday Church Service | Proportionate Giving |
|---|---|---|---|---|---|---|---|
| HOME DEPT. . 30 minutes | | | | | | | |
| ADVANCED . . 60 minutes | | | | | | | |
| INTERMEDIATE . 45 minutes | | | | | | | |
| JUNIOR . . . 30 minutes | | | | | | | |
| PRIMARY . . 15 min. (with parents) | | | | | | | |
| CRADLE ROLL . | | | | | | | |
| TOTALS . . . . . | | | | | | | |

PASTOR..... BIBLE SCHOOL SUPT..... BIBLE SEC'Y (or other worker).....

# CHRISTIAN HOME RECORD

Name of Family..... No. of Members..... Date Visited.....

**FAMILY DEVOTIONS.**—Agreement: Trusting in the help of the Holy Spirit, we will endeavor to have

A DAILY CIRCLE OF BIBLE READING, all participating..... (If agreed, write Yes)

A CIRCLE OF PRAYER.....

AUDIBLE THANKS AT TABLE.....

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| INTERMEDIATE . 45 minutes | | | | | | | |
| JUNIOR . . . 30 minutes | | | | | | | |
| PRIMARY . . 15 min. (with parents) | | | | | | | |
| CRADLE ROLL . | | | | | | | |
| TOTALS . . . . . | | | | | | | |

PASTOR..... BIBLE SCHOOL SUPT..... BIBLE SEC'Y (or other worker).....

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| TOTALS - - - - - - - - - - - - | | | | | | | |

PASTOR..... BIBLE SCHOOL SUPT..... BIBLE SEC'Y (or other worker).....

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| CRADLE ROLL . | | | | | | | |
| TOTALS . . . . . | | | | | | | |

PASTOR..... BIBLE SCHOOL SUPT..... BIBLE SEC'Y (or other worker).....

# RELIGIOUS PERIODICALS

## List Suggested by Pastor and Officers

To indicate what periodicals are taken by the different families, insert in the following pages the letters corresponding to the periodicals in the squares headed "Religious Periodicals. No. taken each year."

a .....

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## *Families Connected with*

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| FAMILY PAGE | RELIGIOUS PERIODICALS No. taken each year | | | | | REMARKS |
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# OFFICERS' ROLL

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*Bible and Literature Secretary*

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*Bible School Superintendent*

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*Superintendent Home or Primary Department*

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*President or other Officer Young People's Society*

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# THE BIBLE AND LITERATURE SECRETARY

In almost every church there is a multiplicity of organizations, each with its appropriate officers and committees. In view of this condition, it seems unnecessary to mention the need for any other officer. There is, however, a field which is covered, if at all, only partially by the usual division of church responsibilities. It is in brief the field of Bible study and Religious Literature. To give to these subjects the proper attention, there should be a Bible and Literature Secretary, who will have special responsibility for five primary things.

1st. The Bible and Literature Secretary will emphasize the owning and use by every member of the congregation of his or her individual Bible. This should be a convenient, portable volume suitable for carrying to all religious services and for study and marking at home.

To this end, the Secretary should be supplied with samples of the most usable editions of the Bible, from which purchasers may make wise selections. One's enjoyment in Bible Study is greatly enhanced by having a pleasant and durable copy to use.

2d. The Bible and Literature Secretary should promote a greater interest in the study of the Bible School lesson and in special courses. Very much may be done in personal converse to this end, and a systematic canvass of the church and school may be undertaken upon the plan outlined in the body of this book.

The Secretary may bring about a three or four days' Bible Conference or Institute, during which time strong addresses and expositions shall be given by visiting speakers. Whatever the plan selected, it is important that the great subject of Bible study have appropriate public presentation.

3d. The Bible and Literature Secretary should bring it about that there should be a Christian workers' library in the church. The literature of the Christian life and activity is very rich, and yet but few comparatively have access to the best books on the subject.

4th. The Secretary should stimulate to the reading of the books when they have been secured. By becoming familiar with the books, a wise Secretary will understand which ones will interest given people and will bring them to their attention. Sometimes if persons can be induced to read a paragraph or a chapter of a book, they will become sufficiently interested to read the entire volume.

5th. The Secretary should extend the circulation of the best missionary and religious periodicals. These will include the leading papers of the denomination and certain other independent magazines devoted to Christian activity and Bible exposition.

# Little Conveniences
# . . . . Great Helps

## *Class Magazine Card*

This is a card designed for the use of a Sunday School Class. The members of the class are encouraged to contribute toward the price of a Missionary or Gospel Magazine, and this periodical is exchanged among the members of the class. The card contains a record of the names with the amounts subscribed and a convenient way of recording who has the numbers for each month.

*This Card is No. 11b, Series I, Gospel Extension Library. 12c. a doz.*

## *Family Subscription and Report Blank*

This four-page folder is designed to be used in securing subscriptions and renewals for denominational and other gospel and missionary periodicals. The first page contains blanks for the name and address of family, for the list of periodicals especially commended to their attention, with a convenient way suggested for marking those already taken, those to be renewed and those newly subscribed for; and a memorandum showing to whom the blank is to be returned. The second page of the folder is an address to the family on the importance of having the home well supplied with the best current religious literature. The third page contains directions for the Bible and Literature Secretary in prosecuting the work in hand.

These leaflets may be used in a church service, may be used by the Pastor, the Bible and Literature Secretary, or by any other worker in calling, and will greatly aid in gathering a systematic record of the periodicals taken in the families of the church. It provides the exact machinery needed for increasing the circulation of the most desirable periodicals.

*No. 11a, Series I, Gospel Extension Library. 10c. a doz., 50c. a hundred*

## *Envelope for Circulating Leaflets*

All the various Home and Foreign Missionary Boards issue valuable leaflets about their work. These are commonly circulated at Conventions, on which occasions the delegate may supply himself with an assortment, but frequently these are laid aside for a future reading and the reading never comes. The envelope noted here is designed to contain a cluster of leaflets on a given subject, with space for inserting the titles. The envelope contains directions for circulating and has a convenient form for keeping the record of those who read the contents. It is especially helpful in the work of Missionary and kindred Societies and will aid in extending information on the subjects in hand. Interest in Missions or in gospel work of any kind grows in direct ratio with the knowledge one has of the work actually done.

*No. 12, Series I, Gospel Extension Library. 15c. a doz.*

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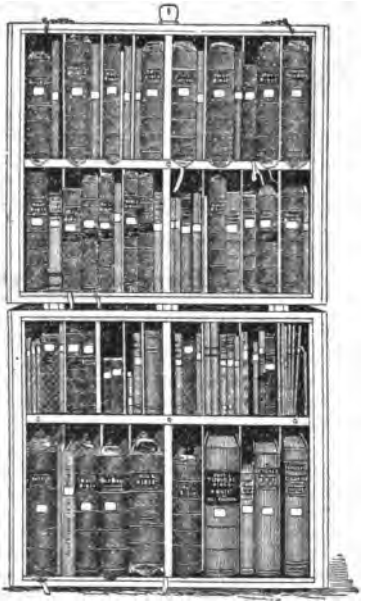
**THE WINONA PUBLISHING CO.,**

**CHICAGO, ILL.** **WINONA LAKE, IND.**

# The Gospel Extension Library



## IN TRAVELING FORM

## SERIES I

A Bible Cabinet of Sample Bibles, Song Books, Helps to Christian Reading, Study and Work, and Reference Books.

For particulars address

THE WINONA PUBLISHING CO.,

Chicago.

## SERIES II to SERIES X

Has been given into the hands of

## THE PARMELEE LIBRARY

1841-1845 WABASH AVE., CHICAGO

Our system for circulating books is admirably adapted to the needs of this Christian Library, which is thus made available to the very smallest as well as the largest church or community. Write to the above address for further information.

SEP 9 - 1933